

## Colossians 1:15-23

He is the i\_\_\_\_\_ of the i\_\_\_\_\_, the f\_\_\_\_\_ of a\_\_\_\_\_  
\_\_\_\_\_. For b\_\_\_\_\_ a\_\_\_\_\_ things \_\_\_\_\_  
c\_\_\_\_\_, i\_\_\_\_\_ h\_\_\_\_\_ and on e\_\_\_\_\_, v\_\_\_\_\_  
and i\_\_\_\_\_, whether \_\_\_\_\_ or d\_\_\_\_\_ or \_\_\_\_\_ or  
a\_\_\_\_\_ — \_\_\_\_\_ t\_\_\_\_\_ were c\_\_\_\_\_  
\_\_\_\_\_ h\_\_\_\_\_ and f\_\_\_\_\_ h\_\_\_\_\_. And h\_\_\_\_\_ is  
b\_\_\_\_\_ all \_\_\_\_\_, and \_\_\_\_\_ all t\_\_\_\_\_  
h\_\_\_\_\_. And he i\_\_\_\_\_ the h\_\_\_\_\_ of the  
b\_\_\_\_\_, the \_\_\_\_\_. He is the \_\_\_\_\_, the f\_\_\_\_\_  
f\_\_\_\_\_ the \_\_\_\_\_, that in e\_\_\_\_\_ he m\_\_\_\_\_  
p\_\_\_\_\_. For in h\_\_\_\_\_ the f\_\_\_\_\_ of  
\_\_\_\_\_ w\_\_\_\_\_ p\_\_\_\_\_ to d\_\_\_\_\_, and t\_\_\_\_\_  
him to r\_\_\_\_\_ to h\_\_\_\_\_ t\_\_\_\_\_,  
whether o\_\_\_\_\_ or in h\_\_\_\_\_, m\_\_\_\_\_  
p\_\_\_\_\_ by the b\_\_\_\_\_ of h\_\_\_\_\_  
\_\_\_\_\_.

And y\_\_\_\_\_, who o\_\_\_\_\_ were \_\_\_\_\_ and h\_\_\_\_\_  
in m\_\_\_\_\_, \_\_\_\_\_ e\_\_\_\_\_ d\_\_\_\_\_, he has  
n\_\_\_\_\_ in his b\_\_\_\_\_ of f\_\_\_\_\_ by \_\_\_\_\_  
d\_\_\_\_\_, in \_\_\_\_\_ to p\_\_\_\_\_ you h\_\_\_\_\_  
and \_\_\_\_\_ and a\_\_\_\_\_ r\_\_\_\_\_ before \_\_\_\_\_, if  
i\_\_\_\_\_ y\_\_\_\_\_ c\_\_\_\_\_ in the \_\_\_\_\_, s\_\_\_\_\_  
and \_\_\_\_\_, n\_\_\_\_\_ s\_\_\_\_\_ from the h\_\_\_\_\_ of  
the g\_\_\_\_\_ that you h\_\_\_\_\_, which h\_\_\_\_\_ b\_\_\_\_\_  
p\_\_\_\_\_ in all c\_\_\_\_\_ u\_\_\_\_\_

